



# KARIBIB TOWN COUNCIL

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## APPLICATION FORM FOR EVENT ON REQUEST IN KARIBIB TOWN

**NOTE: CERTIFIED COPIES OF THE FOLLOWING DOCUMENTS OF THE APPLICANT MUST BE SUBMITTED WHERE APPLICABLE**

✓ ID Document

### 1. PERSONAL DETAILS OF APPLICANT

- A. Surname and Full name of the Applicant: \_\_\_\_\_
- B. ID / passport number of the Applicant: \_\_\_\_\_
- C. Nationality: \_\_\_\_\_
- D. Gender: \_\_\_\_\_
- E. Residential Address: \_\_\_\_\_
- F. Contact Details: Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_
- G. Postal Address: \_\_\_\_\_

### 2. EVENT DETAILS

Tick the appropriate Column

| Type of Activity                 | Rate       | Tick | Number of Days |
|----------------------------------|------------|------|----------------|
| Braai/ Kapana per day            | N\$ 53.67  |      |                |
| Bazaar & Churches/others per day | N\$ 247.02 |      |                |
| Corporate Stall/Gazebo per day   | N\$ 76.58  |      |                |
| Parks (Events) per day           | N\$ 428.40 |      |                |
| Site Rental-Open Market Hawkers  | N\$ 127.10 |      |                |
| Street Vendor/Hawkers per day    | N\$ 56.10  |      |                |



### Terms and Conditions

- The Karibib Town Council reserve the right not to approve or to refuse to consider any application that is not fully completed.
- Should it at any stage transpire that any of the information supplied is incorrect or false, Karibib Town Council reserve the right not to approve such application.
- The applicant solely agrees and take responsibility to clean the area of operation before and after the activity.
- The fees are subject to change from time to time as per the new Council Tariffs as may be determined by the Council.
- The applicant undertakes to adhere to the Local Authority Act (23 of 1992), Council's by-laws and General Health Regulations.

SIGNED AT \_\_\_\_\_ ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
SIGNATURE OF APPLICATION

### OFFICIAL USE ONLY

COMMENTS: MANAGER- LOCAL ECONOMIC DEVELOPMENT, ENVIROMENTAL HEALTH AND CORPORATE AFFAIRS

|                                   |
|-----------------------------------|
| APPROVED/NOT APPROVED             |
| IF NOT APPROVED, REASONS (IF ANY) |
|                                   |
|                                   |
| IF APPROVED, CONDITIONS (IF ANY)  |

DATE:..... SIGNATURE .....